**Week 1**. The Sociological Imagination & Doing Social Science. **(February 21th 2019)**

\* Mills, C. Wright. (1959). The Sociological Imagination (Sosyolojik Tahayyül) Chapter 1: “The Promise” (3-24).

\* Alain De Botton. 2016. Görmek ve Fark etmek (On Seeing and Noticing). Sel Yayıncılık.

\* Bauman, Zygmunt (2001). Thinking Sociologically (Sosyolojik Düşünmek). Wiley-Blackwell;2nd edition.

Video: <https://www.youtube.com/watch?v=BINK6r1Wy78>

**Week 2**. What is the sociology of religion? A sociological perspective on religion. Strengths and limitations. **(February 28th 2019)**

\* Jonathan Smith. 1998. “Religion, Religions, Religious.” Pp. 269-84 in Mark C. Taylor (ed.), Critical Terms for Religious Studies. University of Chicago Press. (R)

\* Zuckerman, Phil (2003). Invitation to the Sociology of Religion. New York: Routledge. (Chapters 1, 5, 6)

\*Grace Davie. 2004. “The Evolution of the Sociology of Religion.” Chapter 5 in Michelle

\* Robert Orsi. 2005. Between Heaven and Earth. Princeton University Press.

**Week 3**. Dimensions of Religiosity. **(March 7th 2019)**

\*Anne Warfield Rawls. 2005. Epistemology and Practice: Durkheim's The Elementary Forms of Religious Life. Cambridge University Press.

\* Rodney Stark & Roger Finke. 2000. Acts of Faith. California. (Chapters 4, 5, 8.)

\*Lorne L. Dawson, Joel Thiessen. 2014. Sociology of Religion- Canadian Perspective . Oxford University Press. (Chapter 3).

\* Glock Y. C. (2007). “Dindarlığın Boyutları Üzerine”, Ed. Aktay, Y. & Köktaş, M.E. Din Sosyolojisi, Ankara: Vadi Yay.

**Week 4.** Insights from the Sociological Theories of Religion. Part I **(March 14th 2019)**

\* Lorne L. Dawson, Joel Thiessen. 2014. Sociology of Religion- Canadian Perspective . Oxford University Press. (Chapter 4).

\* Inger Furseth, Pål Repstad. 2006. An Introduction to the Sociology of Religion: Classical and Contemporary. (Chapter 3).

\* Andrew Wernick. 2001. Auguste Comte and the Religion of Humanity. Cambridge University Press.

\* W.S.F. Pickering, 1984. Durkheim's Sociology of Religion: Themes and Theories. 16 The functions of religion: a case of misunderstanding? (pp. 300-317)

Video: <https://www.youtube.com/watch?v=OhVamhT4Q3s>

Video: <https://www.youtube.com/watch?v=SPBl89l6Sgo>

**Week 5.** Insights from the Socilogical Theories of Religion. Part II **(March 21th 2019)**

\* Lorne L. Dawson, Joel Thiessen. 2014. Sociology of Religion- Canadian Perspective . Oxford University Press. (Chapter 5).

\* Inger Furseth, Pål Repstad. 2006. An Introduction to the Sociology of Religion: Classical and Contemporary. (Chapter 3).

\* Dare Ojo Omonijo, et al. 2016. Religion as the Opium of the Masses:A Study of the Contemporary Relevance of Karl Marx. Asian Research J.of Arts & Social Sciences.

\*Kenneth Surin, 2013. Marxism and Religion, Crit. Research on Religion, 1(1)9–14.

**Week 6.** Insights from the Socilogical Theories of Religion. Part III **(March 21th 2019)**

**\*** Inger Furseth, Pål Repstad. 2006. An Introduction to the Sociology of Religion: Classical and Contemporary. (Chapter 3).

\* Max Weber. Protestant Ethic and the Spirit of Capitalism. (entire, especially Author’s Introduction; and Part 1 = Chapters 1, 2, 3)

\* Bryan S. Turner, 2016. Max Weber and the Sociology of ReligioN, Revue internationale de philosophie. 276(2):141-150.

**Week 7.** Methodology in the Sociology of Religion **(March 28th 2019)**

**\*** Ole Preben Riis, Methodology in the Sociology of Religion**.** Inside Clarke Peter B. 2009. The Oxford Handbook of the Sociology of Religion (Oxford Handbooks)

\* David Devaus, Research Design in Social Sciences. 2001. London: SAGE Pub.

\* Ninian Smart, Dimensions of the Sacred: An Anatomy of The Worlds Beliefs. 1996. London, Fontana Press

**Week 8.** Arguments for Secularization Theory and Arguments Against Secularization Theory **(April 4th 2019)**

\* Lorne L. Dawson, Joel Thiessen. 2014. Socıology of Religion- Canadian Perspective . Oxford University Press (Chapter 5)

\* Inger Furseth, Pål Repstad. 2006. An Introduction to the Sociology of Religion: Classical and Contemporary (Chapter 5)

\* Phillip Gorski. 2000. “Historicizing the Secularization Debate.” American Sociological Review. 65(1): 138-167.

\* Mark Chaves, 1994. Secularization as Declining Religious Authority, Social Forces Vol. 72, No. 3, pp. 749-774

**EXAM WEEK (April 11th 2019)**

**Week 9.** Individual Religiosity **(April 18th 2019)**

**\*** Inger Furseth, Pål Repstad. 2006. An Introduction to the Sociology of Religion: Classical and Contemporary (Chapter 7)

\* Adam B. Cohen, Michael Shengtao Wu, and Jacob Miller. 2016. Religion and Culture: Individualism and Collectivism in the East and West j[ournal of Cross-Cultural Psychology](https://www.researchgate.net/journal/0022-0221_Journal_of_Cross-Cultural_Psychology) 47(9):1236-1249Formun ÜstüFormun Altı

**Week 10.** Religion, Social Unity and Conflict **(April 25th 2019)**

**\*** Inger Furseth, Pål Repstad. 2006. An Introduction to the Sociology of Religion: Classical and Contemporary (Chapter 9)

\* Anne Birgitta Pessi. “[Religion and Social Problems: Individual and Institutional Responses](http://www.oxfordhandbooks.com/view/10.1093/oxfordhb/9780199588961.001.0001/oxfordhb-9780199588961-e-053)”. 2009. Inside Clarke Peter B. 2009. The Oxford Handbook of the Sociology of Religion

\*Mark Juergensmeyer. “Religious Violence”. 2009. Inside Clarke Peter B. 2009. The Oxford Handbook of the Sociology of Religion (Oxford Handbooks)

\* Byron R. Johnson. “[The Role of Religious Institutions in Responding to Crime and Delinquency](http://www.oxfordhandbooks.com/view/10.1093/oxfordhb/9780199588961.001.0001/oxfordhb-9780199588961-e-048).” 2009. Inside Clarke Peter B. The Oxford Handbook of the Sociology of Religion (Oxford H.)Formun Üstü

**Week 11.** Religious Organizations and Movemets

\* Gary D. Bouma Rod Ling. “[Religious Diversity](http://www.oxfordhandbooks.com/view/10.1093/oxfordhb/9780199588961.001.0001/oxfordhb-9780199588961-e-029)”. 2009. Inside Clarke Peter B. 2009. The Oxford Handbook of the Sociology of Religion (Oxford Handbooks)

\* Inger Furseth, Pål Repstad. 2006. Religious Organizations and movements. An Introduction to the Sociology of Religion: Classical and Contemporary. (Chapter 8).

**Week 12.** Culture and Religion

\* Adam B. Cohen. 2011. Religion and Culture. Online Readings in Psychology and Culture. 4 (4). <https://doi.org/10.9707/2307-0919.1108>

\* John A. Rees. 2017. Religion and Culture. <https://www.e-ir.info/pdf/67063>

\* Woodhead, Linda. 2011. 'Five concepts of religion', International Review of Sociology, 21: 1, 121 - 14.

**Week 13**. Religion and Gender

\* Inger Furseth, Pål Repstad. 2006. An Introduction to the Sociology of Religion: Classical and Contemporary (Chapter 11).

\* Sîan Hawthorne. “[Religion and Gender](http://www.oxfordhandbooks.com/view/10.1093/oxfordhb/9780199588961.001.0001/oxfordhb-9780199588961-e-008)”. 2009. Clarke Peter B. 2009. The Oxford Handbook of the Sociology of Religion (Oxford Handbooks)

**Week 14**. Religion, Spirituality and Ecology

\* Mary Evelyn Tucker. Religion and Ecology. 2009. Clarke Peter B. 2009. The Oxford Handbook of the Sociology of Religion (Oxford Handbooks)

\* Roger Gottlieb. 2003. This Sacred Earth:Religion, Nature and Environment, London: Routlage.

\*Review

**Books and Articles**

\*Ritzer, George (2011). Sociological Theory (8th ed). New York: McGraw-Hill.

\*Stark, Rodney (1999). Secularization RIP. Sociology of Religion. 60:3, pp. 249-273.

\*Steve, Bruce (2002). God is Dead: Secularization in the West. Oxford: Blackwell Publishing.

\*Zuckerman, Phil (2003). Invitation to the Sociology of Religion. New York: Routledge.

\*Inger Furseth, Pål Repstad. 2006. An Introduction to the Sociology of Religion: Classical and Contemporary.

\* Glock Y. C. (2007). “Dindarlığın Boyutları Üzerine”, Ed. Aktay, Y. & Köktaş, M.E. Din Sosyolojisi, Ankara: Vadi Yay.

\* Ed. Clarke Peter B. The Oxford Handbook of the Sociology of Religion (Oxford Handbooks)

\* Adam B. Cohen, Michael Shengtao Wu, and Jacob Miller. 2016. Religion and Culture: Individualism and Collectivism in the East and West j[ournal of Cross-Cultural Psychology](https://www.researchgate.net/journal/0022-0221_Journal_of_Cross-Cultural_Psychology) 47(9):1236-1249

\*Mills, C. Wright. (1959). The Sociological Imagination (Sosyolojik Tahayyül) Chapter 1: “The Promise” (3-24).

\*Alain De Botton. 2016. Görmek ve Fark etmek (On Seeing and Noticing). Sel Yayıncılık,

\* Jonathan Smith. 1998. “Religion, Religions, Religious.” Pp. 269-84 in Mark C. Taylor (ed.), Critical Terms for Religious Studies. University of Chicago Press. (R)

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\*Anne Warfield Rawls. 2005. Epistemology and Practice: Durkheim's The Elementary Forms of Religious Life. Cambridge University Press.

\*Lorne L. Dawson, Joel Thiessen. 2014. Socıology of Religion- Canadian Perspective . Oxford University Press. (Chapter 3).

\* Clifford Geertz. 1973. "Religion as a Cultural System." Chapter 4 in The Interpretation of Cultures. Basic Books.

\* Robert Orsi. 2005. Between Heaven and Earth. Princeton University Press.

\* Rodney Stark & Roger Finke. 2000. Acts of Faith. California. (Chapters 4, 5, 8.)

\* Max Weber. Protestant Ethic and the Spirit of Capitalism. (entire, especially Author’s Introduction; and Part 1 = Chapters 1, 2, 3)

\* Phillip Gorski. 2000. “Historicizing the Secularization Debate.” American Sociological Review. 65(1): 138-167. Also Chapter 9 in Michelle Dillon (ed), Handbook of the Sociology of Religion. Cambridge. (R)

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\* Roger Gottlieb. 2003. This Sacred Earth:Religion, Nature and Environment, London: Routlage.

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