in India i.e. struggle for Muslim University, Social, political and religious thoughts of Sir Syed.

The issues which have been given special emphasis in this book are political conditions prevailing in the country during the time of Sir Syed Ahmad Khan and the factors responsible for the genesis of the programme i.e. starting the Aligarh Movement. The author has given great importance on the literary renaissance started during the time of Sir Syed Ahmad Khan.

**Muhammad, Shan (1999)** wrote a book entitled, "The Aligarh Movement (A Concise Study)".<sup>48</sup> In this book he gave a biographical account of Sir Syed Ahmad Khan, The Revolt of 1857, formative phase of the Aligarh Movement and the struggle for a Muslim University. Distinctive topics written by the author  $\operatorname{are}_{L}^{\operatorname{dyrd}}$  chief supporters of the Aligarh Movement and the relevance of the Aligarh Movement.

**Khan, Iftekhar Alam (2000)** wrote a book in Urdu entitled, "Sir Syed Aur Scientific Society: Ek Bazyaft (Sir Syed and Scientific Society : A Regain)".<sup>49</sup> In this book, the author discussed in detail about the significance of Scientific Society established by Sir Syed Ahmad Khan on January 9, 1864, when he was in Ghazipur. The society was established in the house of Sir Syed Ahmad Khan. In the beginning the name of the society was "Translation Society".

**Maheshwari Anil (2001)** wrote a book entitled "Aligarh Muslim University: Perfect Past and Precarious Present".<sup>50</sup> In this book the author has written much about Sir Syed Ahmad Khan and Aligarh Muslim University. According to the author Aligarh Muslim University is an important chapter in the history of the country. A.M.U. is not merely a university or a mere institution of higher learning, but it is a movement.