

E-Cash and Cypherpunks

Murat Osmanoglu

E-Cash

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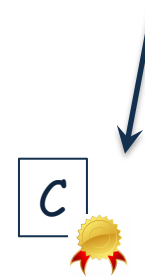
1 C = 0101000...11100011



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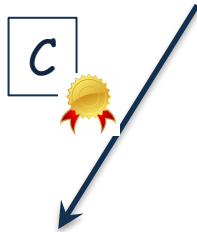
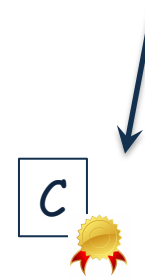
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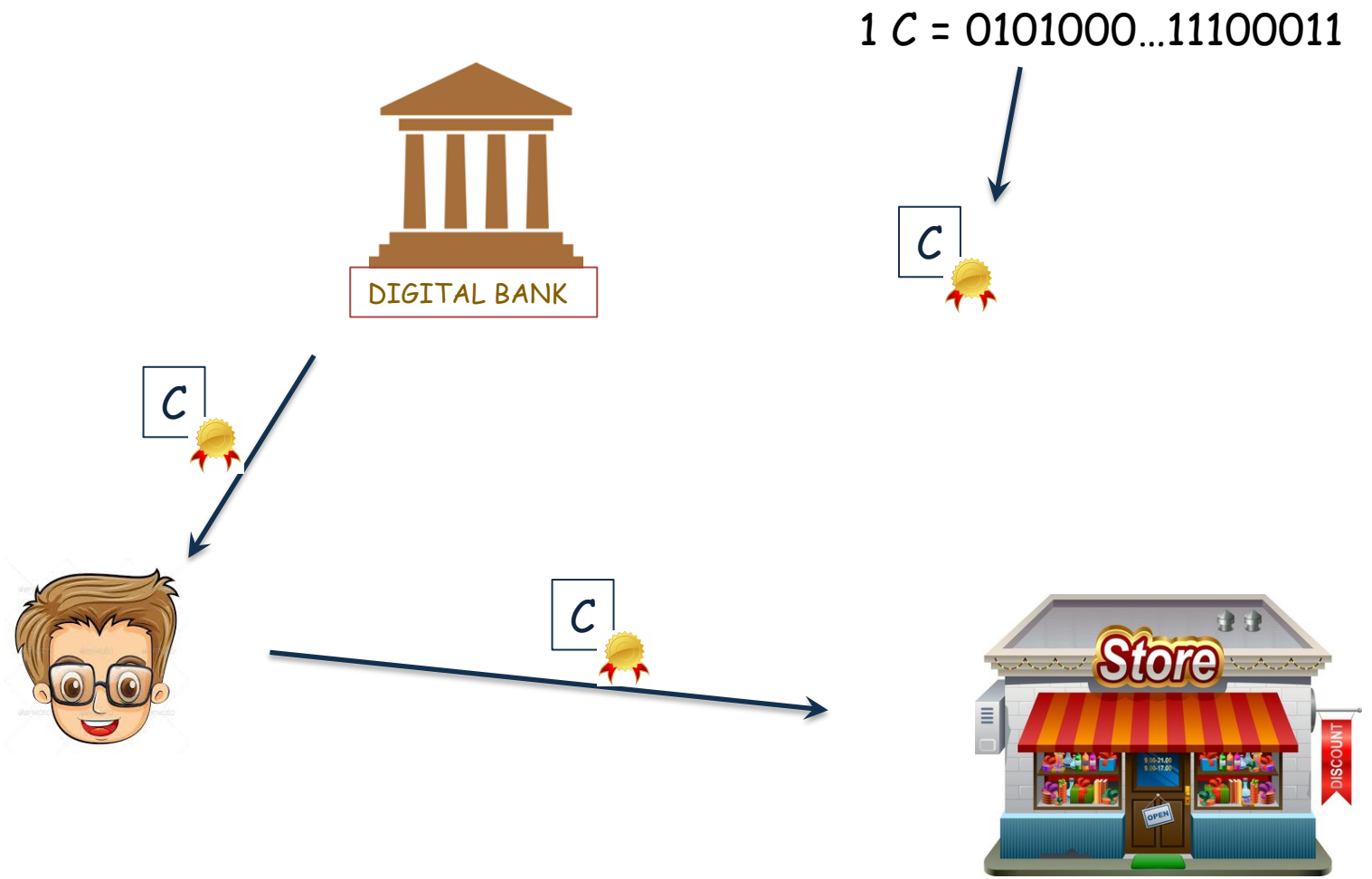
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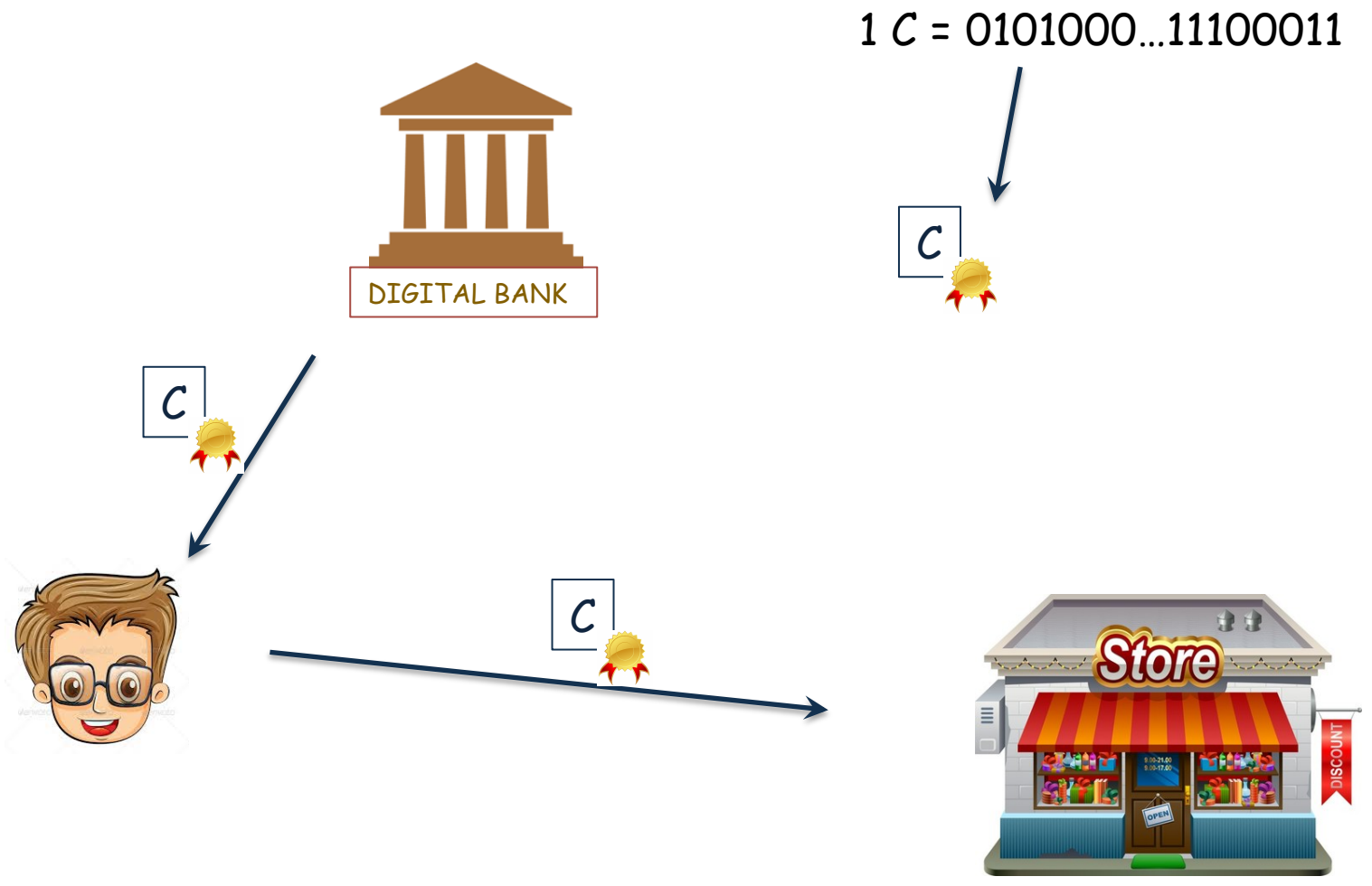
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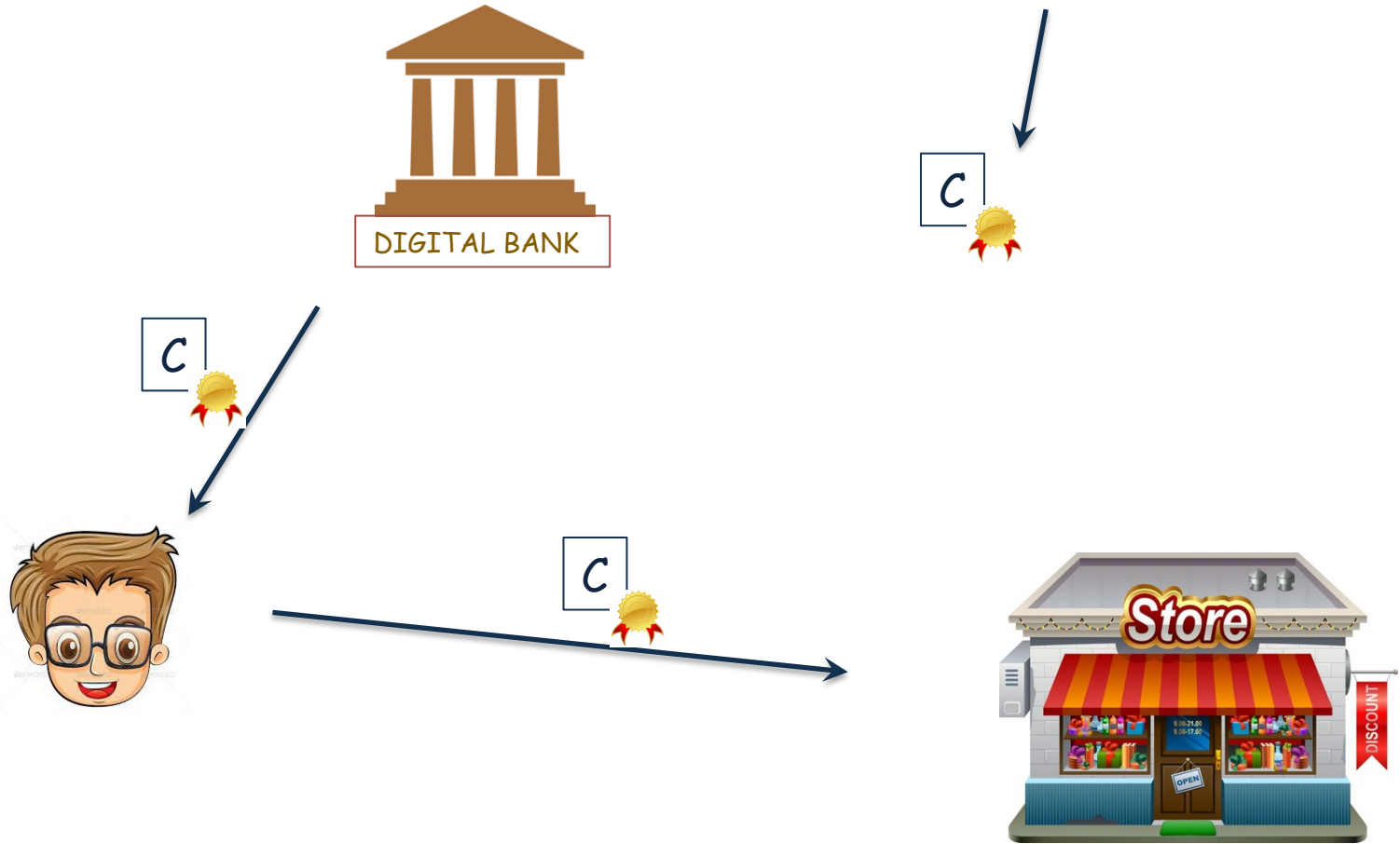
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- check the signature

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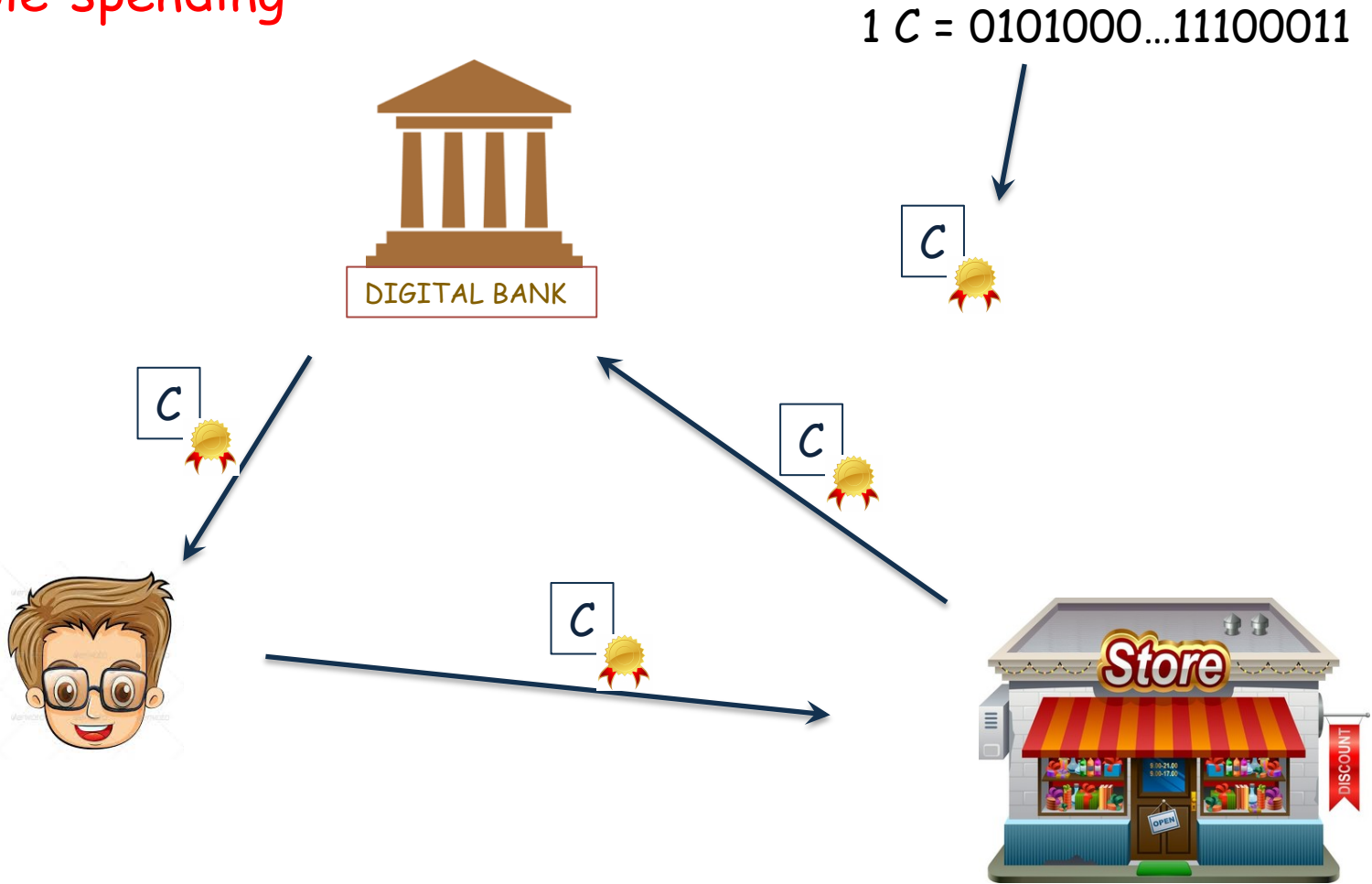
Double-spending



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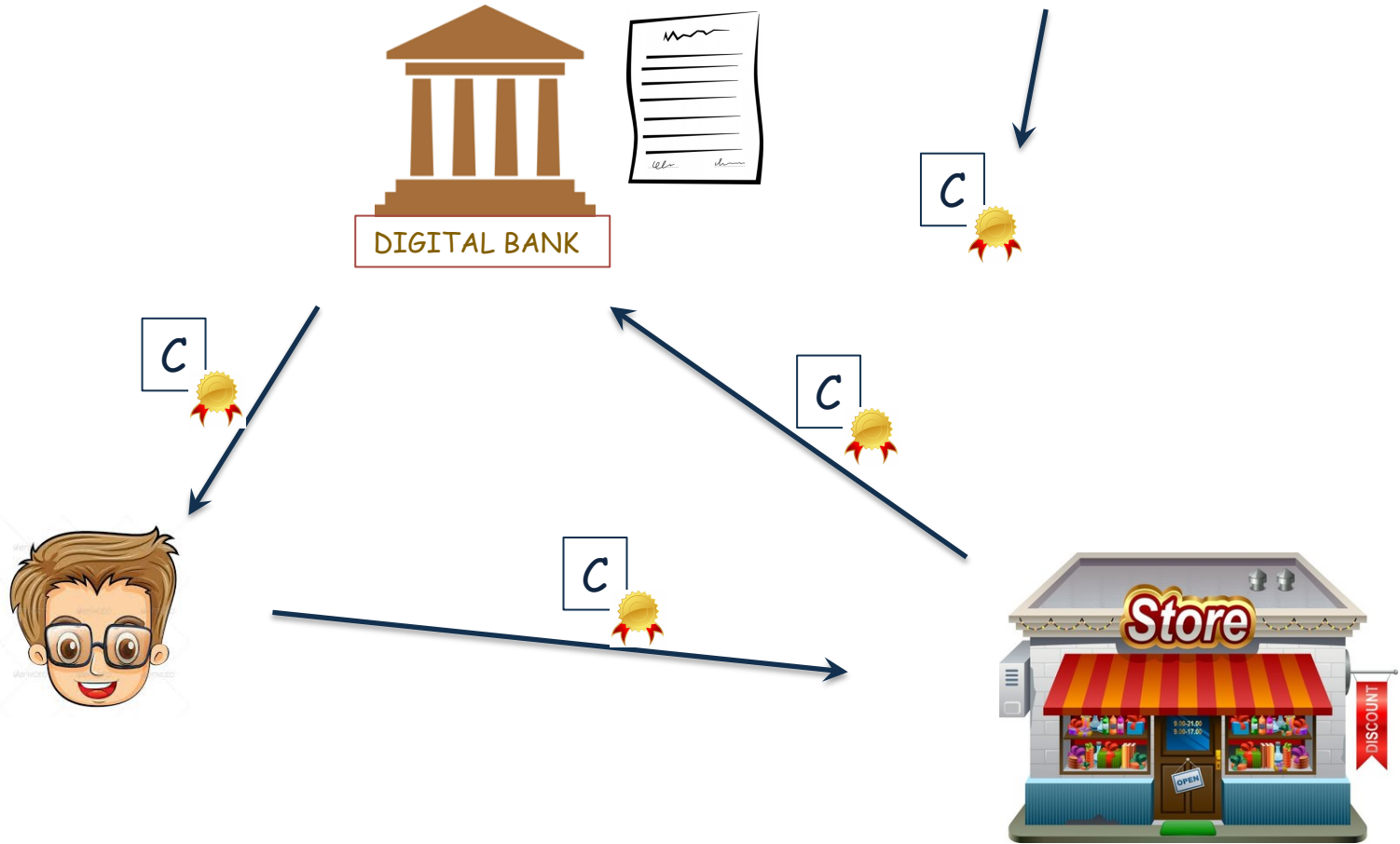
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Double-spending

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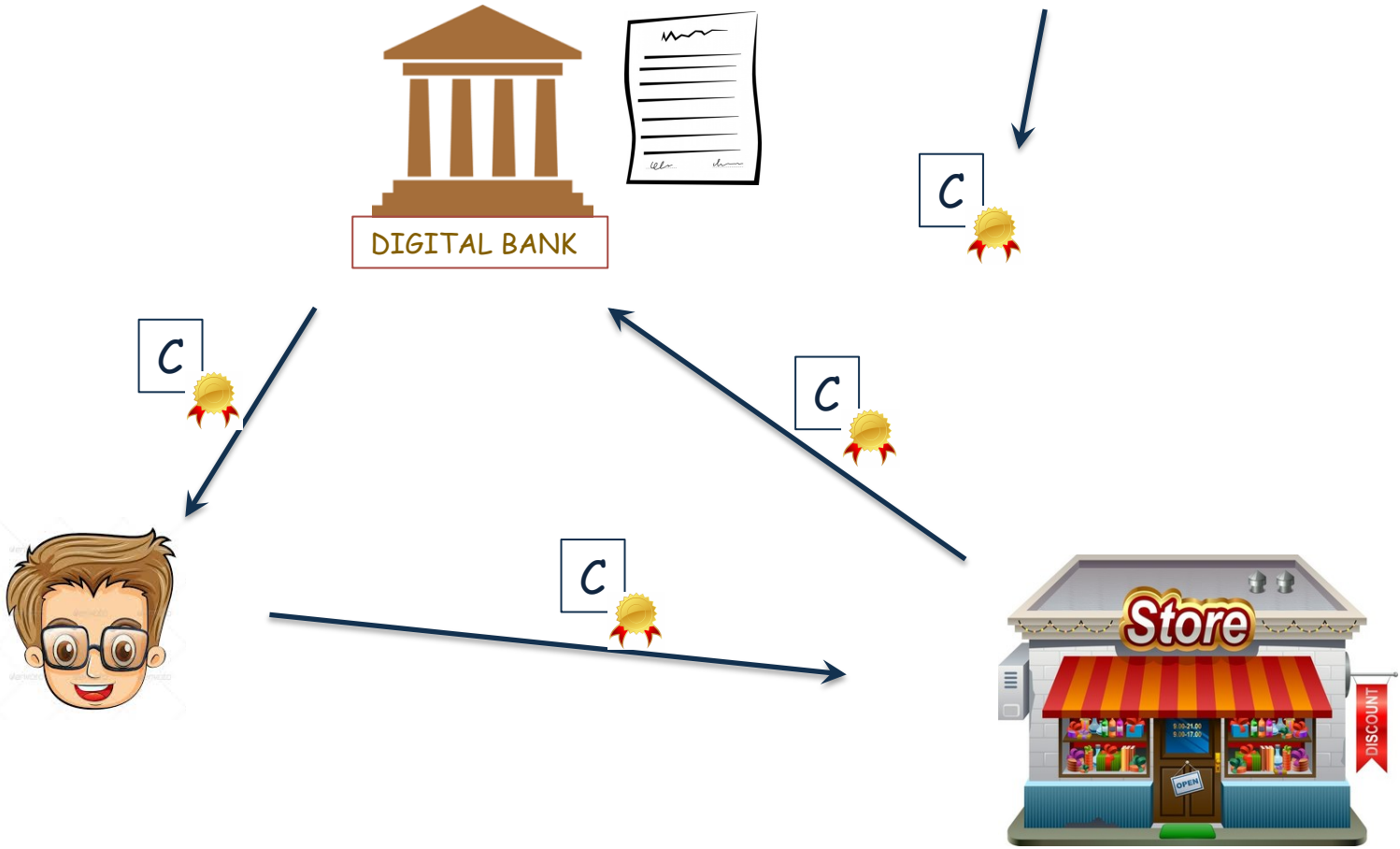
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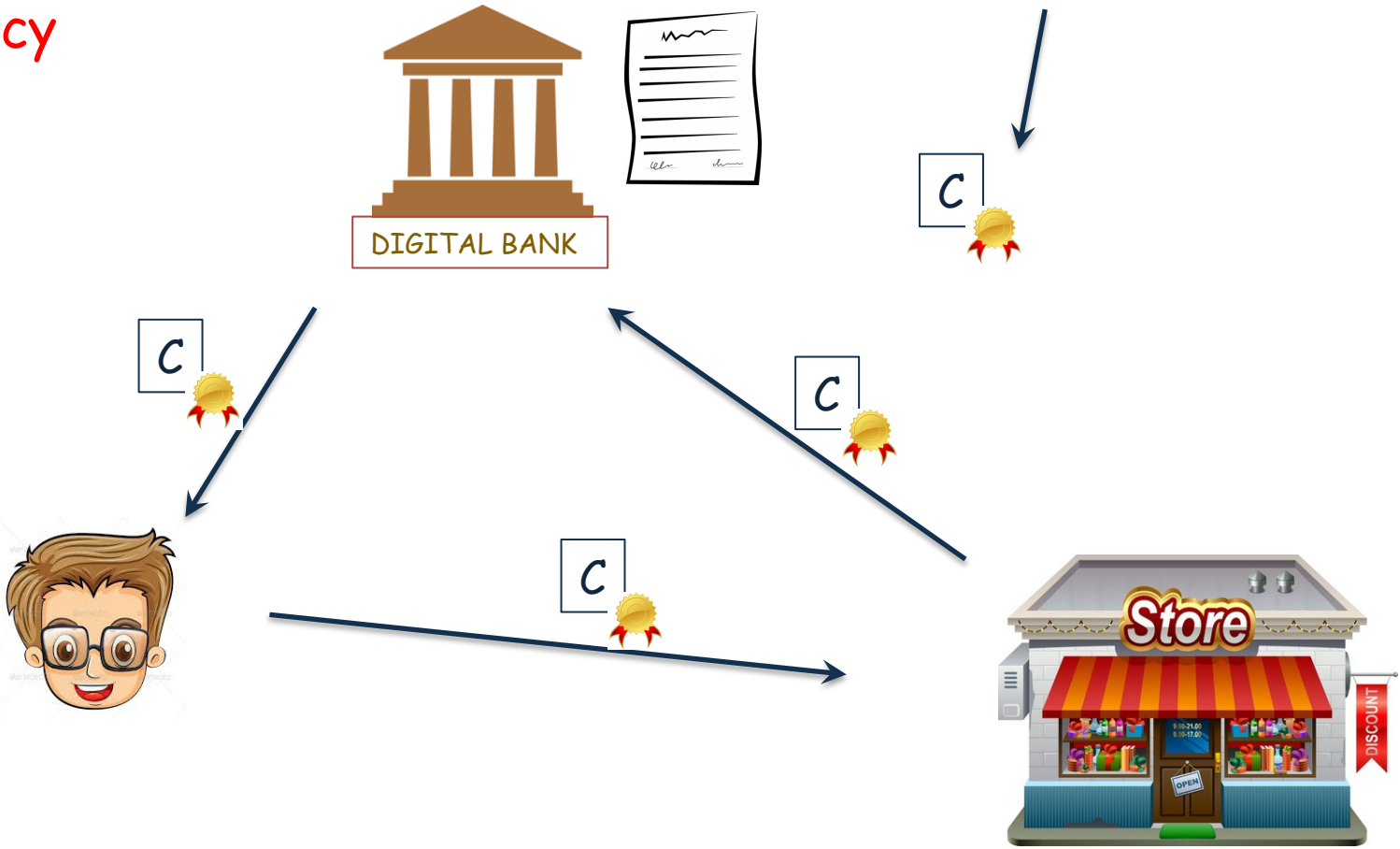
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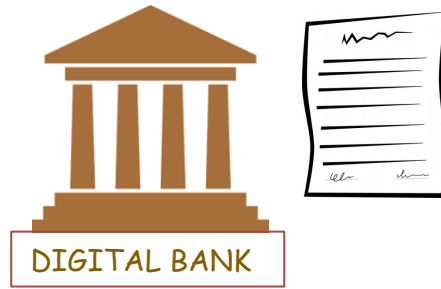


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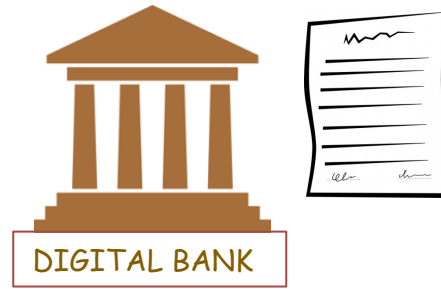
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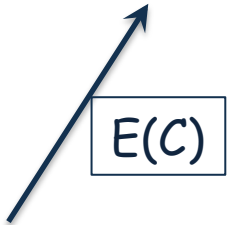
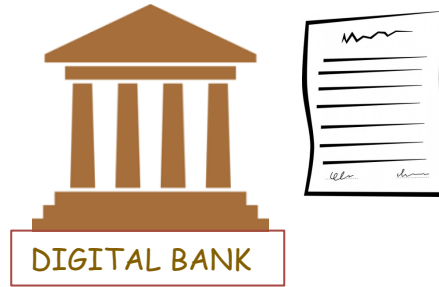
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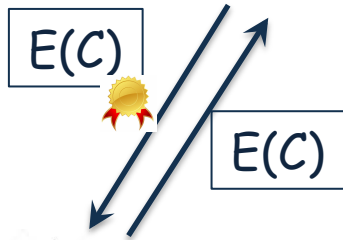
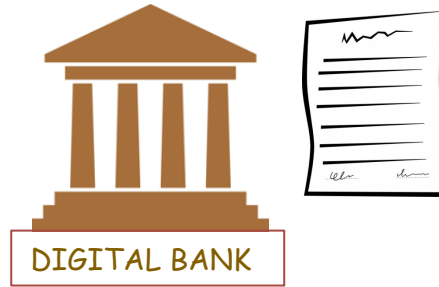
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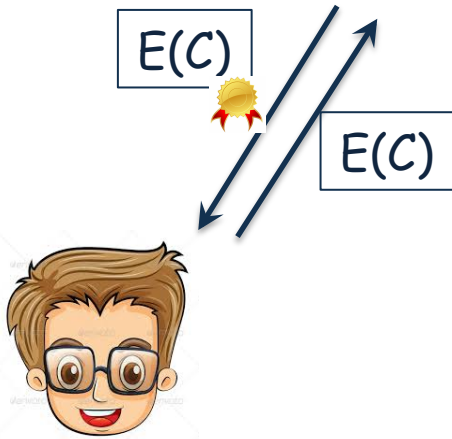
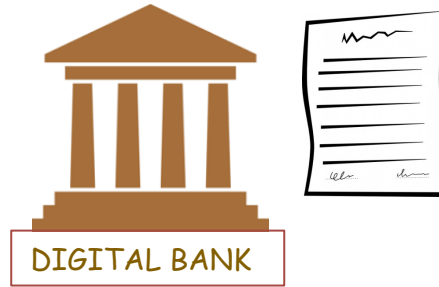
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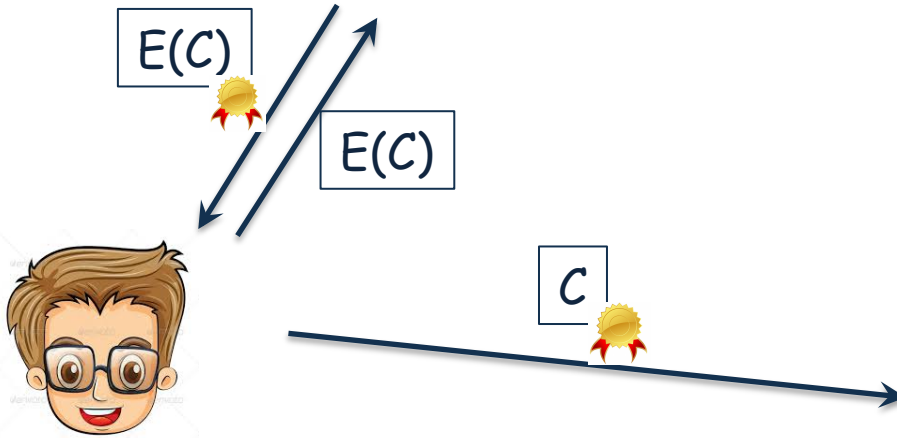
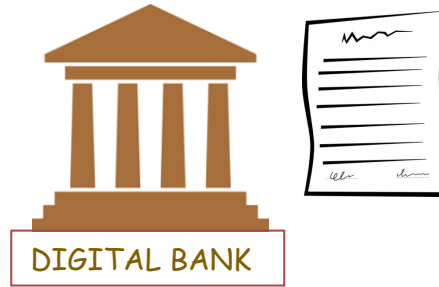
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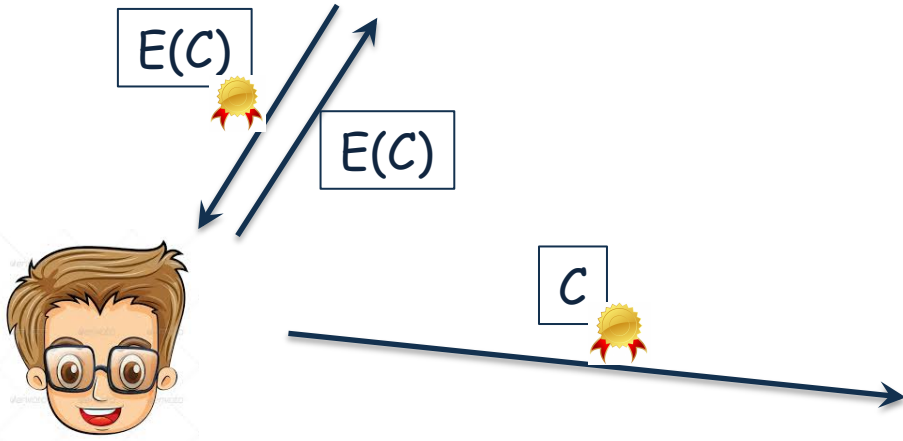
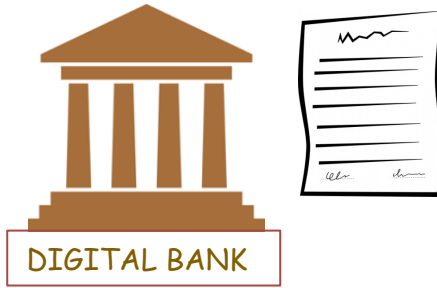


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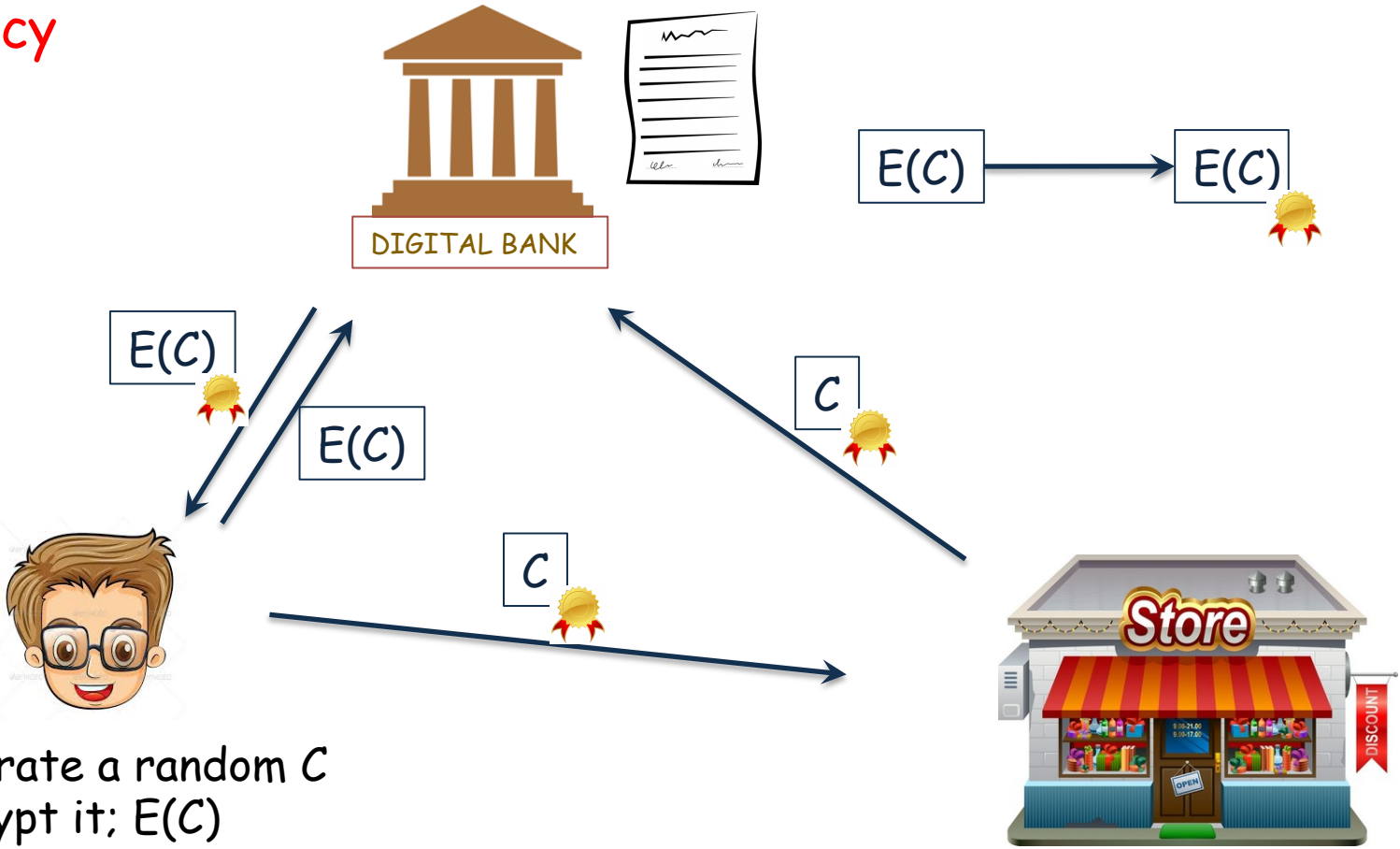
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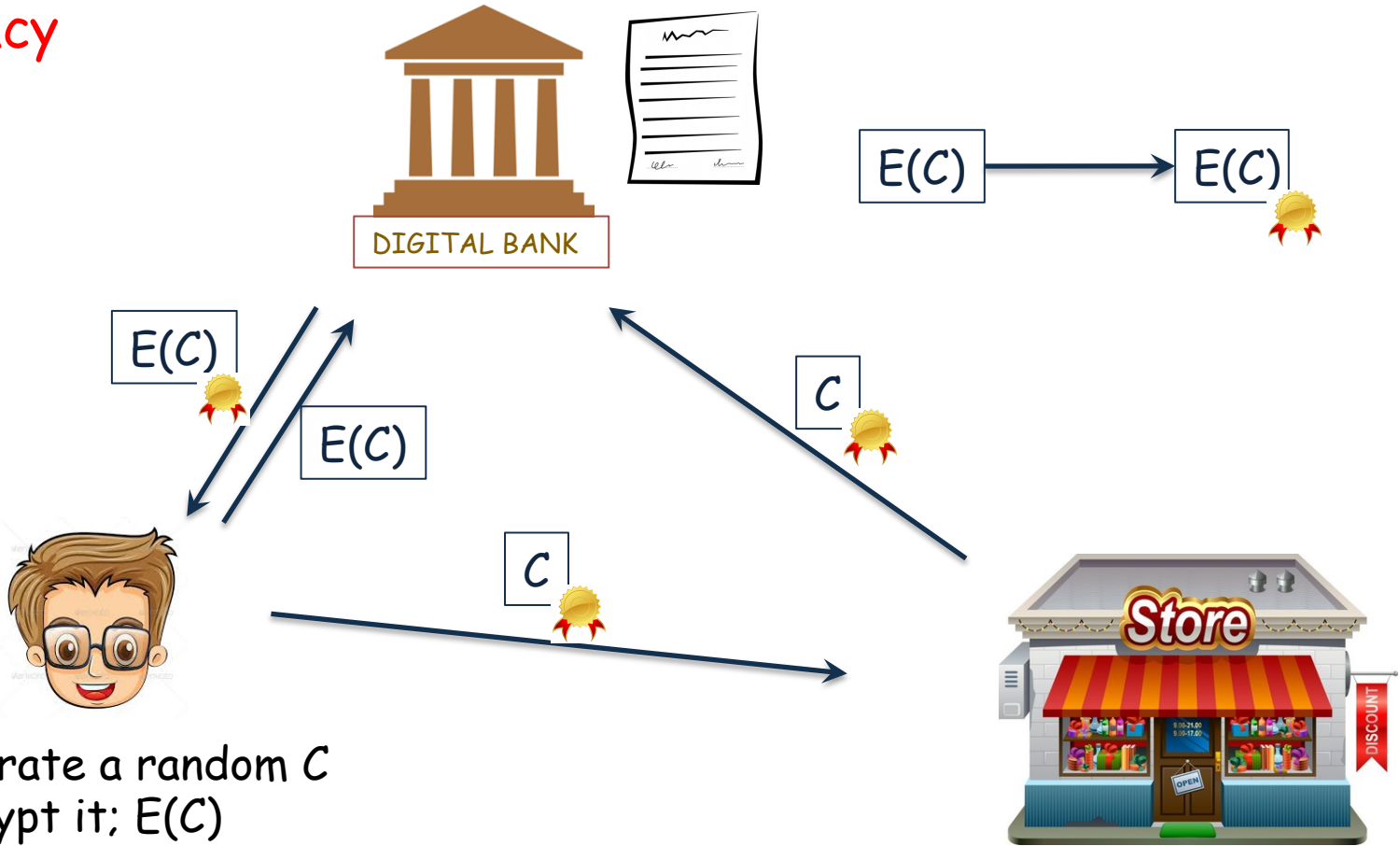
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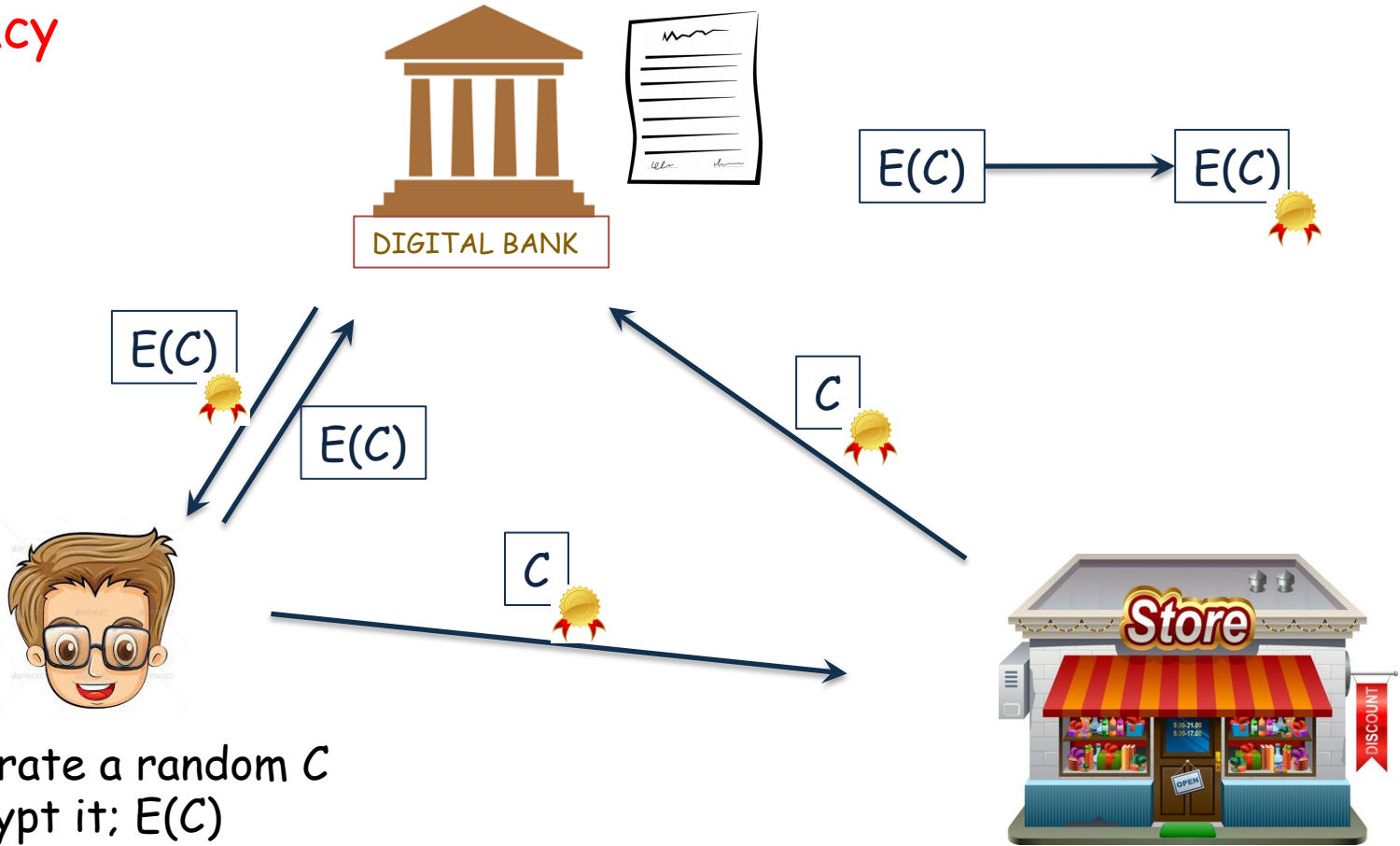
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Digicash

- introduced by Chaum in 1982, 'Blind Signatures for Untraceable Payments'
- Chaum extended the idea with Fiat and Naor to allow offline payments that enables detection of double-spending
- Chaum founded DigiCash in 1990
- The company negotiated deals with VISA, Netscape, Microsoft (all of them fell through)
- He talked with Bill Gates about integrating ecash in every copy of Windows 95. But he refused to sell it for less than 1 or 2 dollars per sold copy. This attitude killed the agreement

Cypherpunk Manifesto

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'Security without Identification : Transaction Systems to Make Big Brother Obsolete', 1985
- In late 1992, three people: Eric Hughes (mathematicians from Berkeley), Tim May (businessman retired from Intel), and John Gilmore (computer scientist) were gathering to discuss some cryptographic and programming issues

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From : tomay@netcom.com (Timothy C. May)
Subject : The Crypto Anarchist Manifesto
Date : Sun, 22 Nov 92 12:11:24 PST
Cypherpunks of the World,
Several of you at the "physical Cypherpunks"
gathering yesterday in Silicon Valley requested that
more of the material passed out in meetings be
available electronically to the entire readership of the
Cypherpunks list, spooks, eavesdroppers, and all.
Here's the "Crypto Anarchist Manifesto" I read at the
September 1992 founding meeting. It dates back to mid-
1988 and was distributed to some like-minded techno-
anarchists at the "Crypto '88" conference and then
again at the "Hackers Conference" that year.
I later gave talks at Hackers on this in 1989 and 1990.
There are a few things I'd change, but for historical
reasons I'll just leave it as is. Some of the terms may
be unfamiliar to you...I hope the Crypto Glossary I just
distributed will help.
(This should explain all those crypto terms in my
signature !)
— Tim May

No Copyright © 1988, 1989, 1990 et 1992
Timothy C. May

THE
CRYPTO
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MANIFESTO

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MANIFESTE CRYPTO
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"Computer technology is on the verge of providing the ability for individuals and groups to communicate and interact with each other in a totally anonymous manner. Two persons may exchange messages, conduct business, and negotiate electronic contracts without ever knowing the True Name, or legal identity, of the other."

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"Privacy is necessary for an open society in the electronic age. Privacy is not secrecy. A private matter is something one doesn't want the whole world to know, but a secret matter is something one doesn't want anybody to know. **Privacy is the power to selectively reveal oneself to the world.**"

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"When I purchase a magazine at a store and hand cash to the clerk, there is no need to know who I am. When I ask my electronic mail provider to send and receive messages, my provider need not know to whom I am speaking or what I am saying or what others are saying to me; my provider only need know how to get the message there and how much I owe them in fees. Therefore, **privacy in an open society requires anonymous transaction systems.**"

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- Julian Assange, founder of wikileaks, author of 'Cypherpunks : Freedom and the Future of the Internet'

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- Wei Dai stated that

“...my understanding is that the creator of Bitcoin, who goes by the name Satoshi Nakamoto, didn't even read my article before reinventing the idea himself. He learned about it afterward and credited me in his paper. So my connection with the project is quite limited”

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I am fascinated by Tim May's crypto-anarchy. In a crypto-anarchy the government is not temporarily destroyed but permanently forbidden and permanently unnecessary. It's a community where the threat of violence is impotent because violence is impossible, and violence is impossible because its participants cannot be linked to their true names or physical locations.

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Until now it's not clear, even theoretically, how such a community could operate. A community is defined by the cooperation of its participants, and efficient cooperation requires a medium of exchange (money) and a way to enforce contracts. Traditionally these services have been provided by the government or government sponsored institutions and only to legal entities. In this article I describe a protocol by which these services can be provided to and by untraceable entities.