**Ankara Üniversitesi
Kütüphane ve Dokümantasyon Daire Başkanlığı**

**Açık Ders Malzemeleri**

Ders izlence Formu / Syllabus

|  |  |
| --- | --- |
| Dersin Kodu ve İsmiCourse Title and Code | **EDP433** |
| Dersin SorumlusuCourse Coordinator | Prof.Dr.Müfit Selim SARUHAN |
| Dersin Düzeyi Course Level | Lisans |
| Dersin KredisiCourse Credits | 2 |
| Dersin Türü Course Type | Seçmeli |
| Dersin İçeriğiCourse Content | * *Ethics and Moral*
* *The Ethical Ideal of the Qur’an and Sunnah*
* *Ethical Views of the Theologians (Mutazilities,Ash’arities and Maturidites9*
* *Ethicsal Ideal of the Sufis (Rumi,İbn Arabi,etc.)*
* *Happiness*
* *Virtue and cardianal virtues*
* *Courage*
* *Temperance*
* *Wisdom*
* *Justice*
* *Love*
* *Friendship*
* *Practical ethics*
* *Diseases of the soul and their Treatment*
 |
| Dersin Amacı Course Goals |  |
| Dersin Süresi Office Day-Hours |  |
| Eğitim Dili Language of Instruction | İngilizce  |
| Ön Koşul Prerequisites |  |
| Önerilen Kaynaklar Recommended Sources | Adler, M.,*The Idea of Freedom,* N.Y., 1961Ayer, A.J. *Language, Truth and Logic,* London 1971Billington, Ray, *Living Philosophy an Introduction to Moral Thought,* Routledge 1995,Cassırer Ernst, *Kants Leben und Lehre“Kant’ın Yaşamı ve Öğretisi,* (Trans: Doğan Özlem) İzmir 1988.El-Cürcanî, *Kitabü’t Tarifat,*Descartes, Renè, *Principles of Philosophy*, trns. V.R.Miller *Holland 1982.*Dawwani Jalal al Din, *Akhlaq-i Jalali* Lucknow India, 1309. Dewey, John, *Theory of Valuation*, Chicago,1939; Farabi*, Kitabu’l Huruf*, (The Book of Letters) Trs: Ömer Türker (İstanbul,2008)Field, G.C. *Moral Theory an Introduction to Ethics,* London 1966.Frankena, William, *“Obligation and Ability”* in Black M. (ed). Philosophical Analysis Ithacai Cornellean Press, 1950.Hourani, *“Two Theories of Value in Medieval Islam, In Islamic Ethics”*, The Muslim World, 50, 1960; Hourani, *“Averroes on Good and Evil”* Studio Islamica, MLMCXIII; *“Ethica Presuppositions of the Qur’an”*, Muslim World, LXX, I, (1980) 1-28.Frankena, William, *Ethics,* New Jersey, 1963.Ghazali, *Ayyuhal Walad*, İstanbul 1324.Ibn Manzur, Lisān al-Arab, (Beirut:1994), Vol. VIII, 169-171.Ibn Miskawayh, *Tadhib al-akhlaq, (*Beyrut 1398).*,* 118. (*The Book of Refinement of Character*, translated by, Constant K. ZureykIbn Sina, *Risâle fi’l Ahd, Tisu Resail-i fi’l ve’tTabiyyat,* Matbaatü Hindiye, (Egypt)Ibn Sina, *Ahlâk, Mecmuatu’r-Resail Cairo*, 1328.Ibn Sina, *Uyunu’l Hikme,* Beyrut 1980 (ed:. A. Bedevî,) Cairo 1954.Inati Shams, “*Epistemology in Islamic Philosophy”* in Routledge Encyclopedia of Philosophy, London, Routledge 1998. Kınalızade, Ali Çelebi ,*Ahlak-ı Alai* ,Bulak Edition, undatedLouis P. Pojman, *Ethics, Discovering Right& and Wrong*, Fifth Edition, Cambridge.Malcom, Norman, *Knowledge and Certainty,* N.Y., 1963.Oppenhe’m, F.E., *Dimension of Freedom,* N.Y. London 1965.Prıchard, H.A., *Knowledge and Perception,* Oxford 1950.Pieper J., *Fortıtude and Temperance*, N.Y, Pontheon Books Ins. 1954Plato, *Menon*, (trs. Ahmet Cevizci), Ankara 1989. Plato,*Lysis, (*Trs.. S. Eyüboğlu), İstanbul 1997.Plato, *Lakhes, (*Trs. Ş. Kösemihal), Ankara 1997. Plato, *Phaidon, (*Trs. S.K. Yetkin, H.R. Atademir), İstanbul 1997.RosenthaL, Franz, *Knowledge Triumphant, the Concept of Knowledge in Medieval Islam,* London, E.J. Brill, 1970Sahakıan, William, S. *Ethics: An Introduction to Theories and Problems,* N.Y. 1975, 25 Saruhan Müfit Selim, *İslam Ahlak Felsefesinde Bilgi ve Hürriyet* (Knowledge and Freedom in Islamic Ethics) Ankara, 2005.Saruhan, Müfit Selim, “Objections for Euthanasia and Organ Transplantation and Determining Values in The Light of Islamic Ethics." ‘**Islam and Bioethics**” Ankara University 2012, ed: Berna Arda, Vardit Rispler Chain(http://kitaplar.ankara.edu.tr/dosyalar/pdf/846.pdf) Taylor, Richard, *Ethics, Faith and Reason,* Prentice Hall,1985. |
| Dersin Kredisi (AKTS)ECTS |  |
| LaboratuvarLaboratory |  |
| Diğer-1 Others |  |