

Course Description

This course is an introduction to the Qur'ān. It focuses on the revelation, the history of Qur'ānic text, and the thematic features of the Qur'ān. The structural features of the Qur'ān and its content will be analysed. Through the course, students will be able to learn the basic Qur'ānic references in understanding the thematic characteristics and the key terms of the Qur'ān.

Course Syllabus

| | |
|----------------|-------------------------------------|
| Week 1 | Introduction to the Course |
| Week 2 | The Qur'ān: Text and History |
| Week 3 | <i>Tawhīd</i> in the Qur'ān |
| Week 4 | Human Being in the Qur'ān |
| Week 5 | Prophet Stories in the Qur'ān I |
| Week 6 | Prophet Stories in the Qur'ān II |
| Week 7 | Prophet Stories in the Qur'ān III |
| Week 8 | The Prophet Muhammad in the Qur'ān |
| Week 9 | Hereafter in the Qur'ān |
| Week 10 | Ethical Behaviours in the Qur'ān |
| Week 11 | Worships ('ibādāt) in the Qur'ān I |
| Week 12 | Worships ('ibādāt) in the Qur'ān II |
| Week 13 | <i>Ahl al-Kitāb</i> in the Qur'ān |
| Week 14 | Evaluation |

Requirements

- Students should come to the class having read the study materials.
- Students will be expected to write a two-page essay from Qur'ānic references and reading/study materials for the theme of the week in which they present their own interpretation. Students must write with their own sentences. This also involves an in-class presentation.
- Students should attend the classes and participate in discussions.
- There will be one mid-term exam and a final exam.

Readings & References & Study Materials

Books & Articles

- 'Abd al-Bāqī, Muḥammad Fu'ād. *al-Mu'jam al-Mufahras li-Alfāz al-Qur'ān al-Karīm*.
- Abdel Haleem, M. A. S. "Introduction," *The Qur'an*. English Translation (Oxford: Oxford University Press) 2010), pp. xi-xxv.
- Abdel Haleem, M. *Understanding the Qur'an: Themes and Style* (London: I. B. Tauris, 2001).
- Al-Azami, Muhammad Mustafa. *The History of the Qur'ānic Text* (Leicester: UK Islamic Academy, 2003).
- Demirci, Muhsin. *Kur'an'ın Temel Konuları* (İstanbul: Marmara Üniversitesi İlahiyat Fakültesi Vakfı Yayınları, 2003).
- Draz, M. A. *Introduction to the Qur'an* (London: I. B. Tauris, 2000).
- Fazlur Rahman. *Major Themes of the Qur'an* (Chicago: University of Chicago Press, 2009).
- Izutsu, Toshihiko. *God and Man in the Koran: Semantics of the Koranic Weltanschauung* (Tokyo: Keio Institute of Cultural and Linguistics Studies, 1964).
- Klar, Marianna. "Stories of Prophet," In: *The Blackwell Companion to the Qur'ān*. Ed. Andrew Rippin (Malden, MA: Blackwell Publishing, 2006), pp. 338-350.
- Özsoy, Ömer & İlhami Güler. *Konularına Göre Kur'an (Sistematischer Kur'an Führer)* (Ankara: Fecr Yayınevi, 2016).
- Paçacı, Mehmet. "Kur'an'da Ehl-i Kitap Anlayışı," *Müslümanlar ve Diğer Din Mensupları - Müslümanların Diğer Din Mensuplarıyla İlişkilerinde Temel Yaklaşımlar* (Ankara: Türkiye Dinler Tarihi Derneği Yayınları, 2004), pp. 41-64.
- Rippin, Andrew. "God," *The Blackwell Companion to the Qur'an*. Ed. Andrew Rippin (Malden, MA: Blackwell Publishing, 2006), pp. 223-234.
- Rubin, Uri. "Prophets and Prophethoods," In: *The Blackwell Companion to the Qur'ān*. Ed. Andrew Rippin (Malden, MA: Blackwell Publishing, 2006), pp. 234-248.
- Sonn, Tamara. "Introducing," In: *The Blackwell Companion to the Qur'ān*. Ed. Andrew Rippin (Malden, MA: Blackwell Publishing, 2006), pp. 3-17.
- al-Suyūtī, Jalāluddīn. *al-Itqān fī 'Ulūm al-Qur'ān*.
- al-Suyūtī, Jalāluddīn. *Tabaqāt al-Mufassirīn*.
- al-Suyūtī, Jalāladdīn. *The Perfect Guide to the Sciences of the Qur'ān (al-Itqān fī 'Ulūm al-Qur'ān)*. Volume 1. Translated by Hamid Algar, Michael Schub and Ayman Abdel Haleem (Reading: Garnet Publishing, 2011).
- Tottoli, Roberto. *Biblical Prophets in the Qur'ān and Muslim Literature* (Richmond: Curzon, 2002).
- Watt, W. Montgomery. *Muhammad at Mecca* (Oxford: Clarendon Press, 1956).
- Watt, W. Montgomery. *Muhammad at Medina* (Oxford: Clarendon Press, 1956).
- Yaman, Hikmet. "The Criticism of the People of the Book (*ahl al-kitāb*) in the Qur'ān: Essentialist or Contextual?," *Gregorianum* 92/1 (2011), pp. 183-198.

Entries in *Encyclopaedia of the Qur'ān (EQ)*. Edited by Jane Dammen McAuliffe (Leiden – Boston - Köln: Brill, 2001-2006).

Adang, Camilla P. "Idolatry and Idolaters," II: 475-480.

Böwering, Gerhard. "Prayer," IV: 215-231.

- Böwering, Gerhard. "God and his Attributes," II: 316-331.
Brinner, William M. "Noah," III: 540-543.
Busse, Heribert. "Jonah," III: 52-55.
Busse, Heribert. "Lot," III: 231-233.
Chabbi, J. "Mecca," III: 337-341.
Cobb, Paul M. "Hūd," II: 462-464.
Firestone, Reuven. "Abraham," I: 5-10.
Firestone, Reuven. "Isaac," II: 561-562.
Firestone, Reuven. "Ishmael," II: 563-565.
Firestone, Reuven. "Sacrifice," IV: 516-518.
Firestone, Reuven. "Safa and Marwa," IV: 518-519.
Gilliot, Claude. "Exegesis: Modern," II: 99-124.
Goldman, S. "Joseph," III: 55-57.
Griffith, Sidney H. "Christians and Christianity," I: 307-315.
Gwynne, Rosalind W. "Hell and Hellfire," II: 414-419.
Hasson, Isaac. "David," I: 495-497.
Hawting, G.R. "Worship," V: 555-557.
Hawting, Gerald R. "Idols and Images," II: 481-483.
Hawting, Gerald R. "Ka'ba," III: 75-80.
Hawting, Gerald. "Pilgrimage," IV: 91-100.
Kadi, Wadad. "Caliph," I: 276-278.
Kimber, Richard. "Qibla," IV: 325-328.
Kinberg, Leah. "Paradise," IV: 12-20.
Mattson, Ingrid. "Hypocrites and Hypocrisy," II: 468-472.
Meri, Josef W. "Ritual and the Qur'ān," IV: 484-498.
Nanji, Azim. "Almsgiving," I: 64-70.
Neuwirth, Angelika. "Ramadān," IV: 338-348.
Neuwirth, Angelika. "Sūra(s)," V: 166-177.
Neuwirth, Angelika. "Verse(s)," V: 419-429.
Reinhart, A. Kevin. "Ethics and the Qur'ān," II: 55-78.
Rippin, Andrew. "Abū Lahab," I: 20.
Rippin, Andrew. "Jacob," III: 1-2.
Robinson, Neal. "Jesus," III: 7-20.
Rubin, Uri. "Children of Israel," I: 303-307.
Rubin, Uri. "Hanīf," II: 402-404.
Rubin, Uri. "Jews and Judaism," III: 21-34.
Rubin, Uri. "Muhammad," III: 440-457.
Rubin, Uri. "Quraysh," IV: 329-333.
Rubin, Uri. "Prophets and Prophethoods," IV: 289-307.
Schöck, Cornelia. "Adam and Eve," I: 22-26.
Schöck, Cornelia. "Moses," III: 419-426.
Schöller, Marco. "Medina," III: 367-371.
Schöller, Marco. "Naqīr (Banū al-)," III: 498-499.

- Schöller, Marco. "Opposition to Muḥammad," III: 576-580.
Schöller, Marco. "Qaynuqā' (Banū)," IV: 323-324.
Schöller, Marco. "Qurayża (Banū al-)," IV: 333-335.
Shahid, Irfan A. "Najrān," III: 500-501.
Sharon, M. "People of the Book," IV: 41-43.
Smith, Jane I. "Eschatology," II: 44-53.
Soucek, Priscilla. "Solomon," V: 76-78.
Stewart, Devin J. "Farewell Pilgrimage," II: 178-180.
Stowasser, Barbara Freyer. "Mary," III: 288-296.
Tottoli, Roberto. "Imrān," II: 509.
Tottoli, Roberto. "Şālih," IV: 521-522.
Tottoli, Roberto. "Shu‘ayb," IV: 605-606.
Wagendonk, Kees. "Fasting," II: 180-184.
Wheeler, Brannon M. "Evil Deeds," II: 98-99.
Wheeler, Brannon M. "Good Deeds," II: 339-340.
Wielandt, Rotraud, "Exegesis: Modern," II: 124-142.

Entries in *Encyclopaedia of Islam (EI2)*. Second Edition. Edited by: P. Bearman, Th. Bianquis, C.E. Bosworth, E. van Donzel, W.P. Heinrichs (Brill).

- Anawati, G.C. "İsā".
Arnaldez, R., "Insān".
B. Heller-[A. Rippin]. "Yūnus".
Bousquet, G.-H. "Ibādāt".
Brockett, A. "al-Munāfiķūn".
Buhl, F., Welch, A.T., Schimmel, Annemarie, Noth, A. and Ehlert, Trude. "Muhammad".
C.C. Berg-[Ed.]. "Şawm".
Fiey, J.M. "Naşārā".
Firestone, R. "Ya‘kūb".
Firestone, R. "Yūsuf".
Gardet, L. "Djahannam".
Gardet, L. "Djanna".
Gardet, L. "Du‘ā".
Gardet, L. "Kiyāma".
Gimaret, D. "Tawhīd".
Gimaret, D. "Shirk".
Heller, B. and Vajda, G., "Lūṭ".
Heller, B. "Nūh".
Heller, B. and MacDonald, D.B. "Mūsā".
Juynboll, G.H.A. "Şālih".
Monnot, G. "Şalāt".
Paret, Rudi, "Ismā‘īl".
Paret, Rudi. "Dāwūd".
Paret, Rudi. "Ibrāhīm".

Pedersen, J. “Ādam”.
Rippin, A. “Shu‘ayb”.
Stillman, N.A. “Yahūd”.
Vajda, G. “Ahl al-Kitāb”.
Walker, J. and Fenton, P. “Sulaymān b. Dāwūd”.
Walzer, R. and Gibb, H.A.R. “Akhlāk”.
Watt, W. Montgomery. “Ishāk”.
Weir, T.H. and Zysow, A. “Şadaqa”.
Welch, A.T., Paret, R. and Pearson, J.D. “al-Kur’ān”.
Wensinck, A.J. “Kurban”.
Wensinck, A.J. and Johnstone, Penelope C. “Maryam”.
Wensinck, A.J. and Jomier, J. “Ka‘ba”.
Wensinck, A.J. and Pellat, Ch. “Hūd”.
Wensinck, A.J., Jomier, J. and Lewis, B. “Hadjdj”.
Zysow, A. “Zakāt”.

Entries in *Türkiye Diyanet Vakfı İslâm Ansiklopedisi (DİA)*.

Birişik, Abdülhamit. “Kur'an (Tarifi ve İsimleri, Tarihi, Tertibi),” 26: 383-388.
Bolay, Süleyman Hayri. “Ādem,” 1: 358-363.
Çağrıçı, Mustafa. “Ahlāk,” 2: 1-9.
Çağrıçı, Mustafa. “Kur'an (Muhtevası),” 26: 390-393.
Çağrıçı, Mustafa. “Sâlih,” 36: 31-32.
Demirci, Kürşat. “Hıristiyanlık,” 17: 328-340.
Dönmez, İbrahim Kâfi. “Oruç (İslâm'da Oruç),” 33: 416-425.
Erkal, Mehmet. “Zekât,” 16: 197-207.
Fayda, Mustafa. “Muhammed,” 30: 408-423.
Gürkan, Salime Leyla. “Yahudilik,” 43: 187-197.
Harman, Ömer Faruk. “Cehennem (Dinler Tarihi),” 7: 225-226.
Harman, Ömer Faruk. “Davud,” 9: 21-24.
Harman, Ömer Faruk. “Hac,” 14: 382-386.
Harman, Ömer Faruk. “Havvâ,” 16: 542-545.
Harman, Ömer Faruk. “Hûd,” 18: 279-281.
Harman, Ömer Faruk. “İbrâhim,” 21: 266-272.
Harman, Ömer Faruk. “Isâ,” 22: 465-472.
Harman, Ömer Faruk. “İshak,” 22: 519-521.
Harman, Ömer Faruk. “İsmâil,” 23: 76-80.
Harman, Ömer Faruk. “Mûsâ,” 31: 207-213.
Harman, Ömer Faruk. “Nûh,” 33: 224-227.
Harman, Ömer Faruk. “Süleyman,” 38: 56-60.
Harman, Ömer Faruk. “Ya‘kûb,” 43: 274-276.
Harman, Ömer Faruk. “Yûnus,” 43: 597-599.
Harman, Ömer Faruk. “Yûsuf,” 44: 1-5.
Kaya, Remzi. “Ehl-i Kitap,” 10: 516-519.

Kutluer, İlhan. "İnsan," 22: 320-323.
Sinanoğlu, Mustafa. "İbadet," 19: 233-235.
Topaloğlu, Bekir. "Âhiret," 1: 543-548.
Topaloğlu, Bekir. "Cennet," 7: 376-386.
Yaşaroğlu, M. Kâmil. "Namaz," 32: 350-357.

Entries in *İslamiyet-Hıristiyanlık Kavramları Sözlüğü*, Eugen-Biser-Vakfı İşbirliği ile ed. Mualla Selçuk, Halis Albayrak, Peter Antes, Richard Heinzmann, Martin Thurner (Ankara: Ankara Üniversitesi Yayınevi, 2013).

Adam, Baki. "Musa," 2: 560-561.
Adam, Baki. "Tevrat," 2: 786-787.
Albayrak, Halis. "Kur'an," 2: 486-487.
Erdem, Engin. "Hac," 1: 313-315.
Gözeler, Esra. "Sure," 2: 693.
Katar, Mehmet. "İbrahim," 1: 333-334.
Katar, Mehmet. "İncil," 1: 367-368.
Katar, Mehmet. "Meryem," 2: 535-536.
Paçacı, Mehmet. "Âdem ve Havva," 1: 33-34.
Paçacı, Mehmet. "Ahiret," 1: 36.
Paçacı, Mehmet. "Davud," 1: 137-138.
Paçacı, Mehmet. "Ehl-i Kitap," 1: 205-206.
Paçacı, Mehmet. "İshak," 1: 389.
Paçacı, Mehmet. "İsmail," 1: 402.
Paçacı, Mehmet. "Nuh," 2: 586-587.
Paçacı, Mehmet. "Yakub," 2: 831-832.
Paçacı, Mehmet. "Yunus," 2: 851-852.
Paçacı, Mehmet. "Yusuf," 2: 852-853.
Serinsu, Ahmet Nedim. "Ramazan," 2: 623.
Serinsu, Ahmet Nedim. "Salih Amel," 2: 649-650.
Ünal, Halit. "Abdest," 1: 26.
Ünal, Halit. "Kâbe," 1: 414-415.
Ünal, Halit. "Kîble," 1: 437-438.
Ünal, İsmail Hakkı. "Cehennem," 1: 111-112.
Ünal, İsmail Hakkı. "Hz. Muhammed," 1: 326-328.
Ünal, İsmail Hakkı. "Namaz," 2: 575-576.