**Assoc. Prof. Dr. Cemil KUTLUTURK**

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**EDUCATION**

• **Post-Doc:** Columbia University Faculty of Middle East and South Asian Studies (MESAS), “Hindu-Muslim Relationships in 14-16th Century: Impact of Bhakti Movement on Din-e Ilahi of Akbar Shah”, New York-USA, 2015-2016.

• **PhD Dissertation**: Ankara University Faculty of Theology Department of History of Religions, “Concept of Avatara (Incarnation of God) in Hinduism”, Turkey, 2009-2014.

• **II. MA**: Benares Hindu University (Kashi Hindu Vishvavidyalaya) Department of Indian Philosophy and Religion (Hindu Dharma aur Dharshan), India, 2011-2013.

• **I. MA**: Ankara University Faculty of Theology Department of History of Religions, “Importance of Upanishads in the Sacred Texts of Hinduism” Turkey, 2007-2009.

• **BA:** Ankara University Faculty of Theology, Turkey, 2003-2007.

**PUBLICATIONS**

**BOOKS**

1. *Sacred Texts of Hinduism-Upanishads* (*Hindu Kutsal Metinleri – Upanişadlar)*, Dergâh Yayınları, Istanbul-2014.

2. *The Doctrine of Avatar in Hinduism (Hinduizm’de avatar İnancı),* Otto Yayınları, Ankara 2017*.*

3. *Perception of Islam and Turk in Indian Thought* (Hint Düşüncesinde İslam Algısı) İlahiyat Yayınları, Ankara 2018.

**BOOK CHAPTERS**

**1.** “An Overview of Indian-Turkish Relations and Hindu Religious Groups” in *Hinduism in Europe (I-II*), ed. Prof. Dr. Knut A. Jacobsen, Brill Publishing, coming in 2019 (**in English**)

**2. “**Indic Elements in the Indo-Sufi Literature of Qutban Suhrawardi”, in *Prof. Dr. A. Küçük'e Armağa*n, Berikan Publishing, Ed. Prof. Dr. A. Hikmet EROĞLU, Ankara-2016, pp. 625-645.

3. "Perception of Indian Religions on Other Religions and their Followers", in *Dinler Arası İlişkiler*, Ed. Prof. Dr. A. İsra Güngör, Grafiker Publishing, Ankara-2017, pp. 179-206.

4. “Jainism”. in *Doğu’dan Batı’ya Düşüncenin Serüveni*, Eds. Bayram Ali Çetinkaya & Ali Osman Kurt, İnsan Yayınları, İstanbul-2015, Vol. 1, pp. 755-772.

5. “The Concept of Revelation in Hinduism and Sikhism: A Semantical Approach”, in a *Proceedings Book*, Matsis Publishing, İstanbul-2017, pp.17-48.

6. “Akbar’s Religious and Imperial Implements in the Context of Contribution of Culture of Living Together”, in *a Proceedings Book,* Sude Publishing, Ankara-2017, pp. 335-340 **(in English)**

7. “The Impact of Concept of Savior in Hinduism on Qadianism”, in *a Proceedings Book* Cumhuriyet Üniversitesi Publishing, Sivas-2017, pp.

8. “Holy Sites in Neo-Liberal World: Indian-Banaras Model”, in *a Proceedings Book*, Aybil Publishing, Konya-2013, ss. 31-43. **(in English)**

**ARTICLES**

1. “A Critical Analysis of Akbar’s Religious Policy: Dini Ilahi”, *Journal of International Relations and Diplomacy* 4: 6 (2016), pp. 407-418. **(in English)**

2. The Contribution of Muslim Turks to the Indian Language and Literature: Indo-Sufî Literature”, *BİLİG Türk Dünyası Sosyal Bilimler Dergisi* 87 (2018), ss. 33-58.

3. “Hindu Thinker Dayananda Saraswati’s Criticism of Quran”, *Milel ve Nihal*, 15:1, (2018): 34-56.

4. “Significance of Rama in Indian Religious Thought”, *Ankara Üniversitesi İlahiyat Fakültesi Dergisi,* 55:2, (2014): 17-33,

5. “Funeral Rites in Hinduism (Antyeşti Samskara)”, *Şarkiyat İlmi Arastırmalar Dergisi (Journal of Oriental Scientific Research)* 8 (2016): 177-196.

6. “What is Happening in Arakan? Rohingya Muslims in Arakan District of Myanmar”, *Yeni Türkiye Dergisi İslam Dünyası Özel Sayısı* 96, (2017): 135-142.

7. The Impact of Indian Culture on Ismaili Khojas in India and Its Reflections in the Ginān Literature”, *Ankara Üniversitesi İlahiyat Fakültesi Dergisi* 58:2 (2017): 1-29

8. “Hilmi Omar Budda’s Contribution to the History of Religions in Turkey”, *Journal of Sakarya University Faculty of Theology*, Issue: 19:36 (2017): 139-167.

9. “Basic Reasons of Incarnation of God Vishnu (Avatara/Hulul) in Hinduism” *Ankara Üniversitesi Dil ve Tarih Fakültesi Dergisi* 55:1 (2015): 141-160.

10. “Effects of Religious Phenomenon to Social Life in India: Sample of Hinduism”, *Journal of Academic Research* 62, (2014): 147-163.

11. “The Basic Notions of Upanishads and its Contributions to Religious and Philosophical Life of India”, *Journal of Religious Studies,* 12, (2009): 31-47.

12. “Peace and Progress: Role of Religions”, Symposium Observations, *Ankara Üniversitesi İlahiyat Fakültesi Dergisi* 54:1, (2013): 201-207.

13. “Significance of Varanasi in terms of Indian Religions", *International Journal of Humanities and Social Science (IOSR-JHSS)* 10, (2013): 36-40. **(in English)**

14. “Notions of Two Religions about Concept of Incarnation of God: Islam and Hinduism", *Research Journal of Indian Cultural, Social & Philosophical Stream, Banaras Hindu University Arts Faculty* 27, (2013): 11-19. **(in English)**

15. “Islam and Gandhi on Peace and Nonviolence”, *Journal of Religious Studies* 43, (2014): 209-224. **(in English)**

**ATTENDED INTERNATONAL CONFERENCES**

1. “Mehdilik Düşüncesi Bağlamında Kadıyanilik Üzerinde Hint Kültürünün Etkisi”, Uluslararası Mehdilik Sempozyumu, Cumhuriyet Üniversitesi İlahiyat Fakültesi, 29-20 Eylül 2017, Sivas.

2. “Türkiye’de Dinler Tarihi Disiplinin Teşekkülünde Hilmi Ömer Budda’nın Rolü”, Uluslararası Prof. Dr. Halil İnalcık-Tarih ve Tarihçilik Sempozyumu, 10-13 Nisan 2017, Türk Tarih Kurumu, Ankara.

3. “Birlikte Yaşama Kültürüne Katkısı Bağlamında Ekber Şah’ın Dini ve Siyasi Uygulamaları”, *Uluslararası Ortak Değerlerin Avrupa Barışına Etkileri Sempozyumu,* 25-26 Mart 2017, Ankara. **(in English)**

4. “Hinduism in Turkey”, *International Conference on Hinduism in Europe,* Stockholm University, 26-28 April 2017, Stockholm. **(in English)**

5. “Diğer Dinlerde Vahyin Semantik Alanı”, Kuran Vahyi Sempozyumu, 7 Ekim 2017, İstanbul.

6. “The Impact of Hindu Religion and Culture on the Khojas Branch of Ismailis”, *International Conference on Religion and Spirituality in Society*, , 22-23 March 2016, Catholic University, Wahnigton D.C. **(in English)**

7. “The Subtle Influence of Hindu Doctrines on Film Industry: A Case Study of Movie Avatar”, *International Conference on Film and Media Studies*, 06-07 June 2016, Waset, New York. **(in English)**

8. “Peace and Nonviolence: Islamic and Gandhian Perspective”, *International Conference on “Peace and Progress: Role of Religions”,* Aligarh Muslim University, Hindistan/Aligarh-2012. **(in English)**

9. “Incarnation of God from the Viewpoint of Hinduism in Comparison to Christianity and Islam”, *1st International Conference of Comparative Theology*, Ankara Universitesi, Ankara- 2014. **(in English)**

10. “Holy Sites in Neo-Liberal World: Indian-Banaras Model”, *International Conference on Religious Tourism and Tolerance* Nisan-2013, Konya. **(in English)**

**SEMINARS**

1. “Religious and Social Life in India, Benares Model”, Türkiye Dinler Tarihi Derneği Conference Hall, 26.05.2012, Ankara.

2. “The Traces of Muslim Turks in Indian Subcontinent”, Gönüllerde Birlik Vakfı Conference Hall, 4.6.2012, Ankara.

3. “India with its Unknown Aspect”, Ankara Üiversitesi İlahiyat Fakültesi Conference Hall, 11.06.2013, Ankara.

4. “Eminent Holy Places in India ad their significance for Hindus”, Dinler Tarihi Çalıştay Toplantısı, 21-22 Eylül 2013, Rize.

5. "The Activitices of Modern Religious Movements in Krghizstan, Murat Hüdevandigar Conference Hall, 4.8.2017, Bursa.

6. The Earliar Contact Between Turks and Buddhist, Murat Hüdevandigar Conference Hall, 7.8.2017, Bursa.

**ATTENDED COURSES/SCIENTIFIC ACTIVITIES**

1. Table Meeting: Center for Strategic Research (**SAM**)- Indian Council of World Affairs (**ICWA**), March 2018.

2. ISAM International Tahqiq of Manusripts Cource, 15 Jen – 4 Feb 2017, İstanbul.

3. Hindi-Urdu Reading Group, Sep 2015 - Feb 2016 Columbia Univ. NY.

4. Hindu-Muslim Interaction: Discussion Class, Jen 2016 - May 2016 Columbia Univ. NY.

5. Hindi Core Course, September 2011 - Fabruary 2012, Benares-India.

6. Hindi Diploma Course, September 2012 - May 2013, Central Hindi Directorate, New Delhi-India.

7. Private Lessons on Sanskrit Basic Religious Notions, December 2011 - January 2012, Brindavan, Matura-India.

8. India Sightseeing Tour with ICCR, Jenuary 2012 and Fabruary 2013.

**SCHOLARSHIPS:**

Indian Council For Cultural Relationship (ICCR), 2011-2013 / Benares Hindu University

Council of High Education (YOK), 2013, six months, for PhD Studies in India

The Scientific and Technological Research Council of Turkey (TUBITAK), 2013-2014.

The Scientific and Technological Research Council of Turkey (TUBITAK), 2015-2016.

**FIELDS OF INTEREST:**

\* Medieval Hindus Attitude towards Islam

\* An Overview of Indian-Turkish Relations

\* Indian Religions

\* Din-e Ilahi and Bhakti Movement in India

\* Shehrastani’s views on Berahime and Indian religions

\* Perception of Islam, Muslim and Turk in Medieval India

\* Amrakunda / Hawd al- Hayat: A criticism and translation

**LANGUAGES**: English, Arabic, Hindi, and Urdu (Beginning)

**COURCES**

• “History of Religions” in Divinity in English Programme (BA)

• “Readings in Christian Thought”, in Divinity in English Programme (BA)

• Hindi – Elective (BA)

• Sacred Texts of Indian Religions (BA)

• Basic Teachings of Buddhism

• Buddhist Schools

• Indian Culture and History (MA)

• Hindu –Muslim Relationship (PhD)