**ENGLISH THEOLOGY**

**2014-2015.Spring**

**Title of The Course:**

**DIV418 Arabic Text In Islamic Philosophy**

Ankara University, Faculty of Divinity

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**Course Overview and Goals:**

The purpose of this course is to deal with major works of Islamic Philosophers in their arabic writings. Within the framework of the course students will have chance to read and examine original books of Islamic philosophers. The course deals with an evaluation of the philosophical ideas of in the case of al Kindi, Farabi ,İbn Sina al Ghazali’ and ıbn Rushd’s texts. Within the border of this course students will get through the arabic texts in Ethics,Descriptions,Politics,Ontology , Epistemology and reconciliation of religion and philosophy. Our course at same time includes brief and concise explanations about Islamic Philosophers. Through reading, discussing and intellectually engaging these sources the course will allow students to appreciate the methodology used to interpret philosophical documents and begin to develop their own skill set of interpretive tools.

**Course Requirements:**

* I selected reading texts for the course.You may find kindly required texts in copy center.

**Course Policies and Student Expectations:**

1. \* Attendance at each lecture is expected and is also essential for performing well in this course.
2. \* Students should come to class prepared for the day’s lecture. Preparation includes having completed any assignments that are due, being ready to listen and answer questions during the lecture, and finishing all the assigned readings for the class.
3. \* Once in class, it is expected that students will be attentive, including taking notes,

**LECTURE AND ASSIGNMENT SCHEDULE**

**Week 1: A Short Explanation of Islamic Philosophy**

* General Outline of Islamic Philosophy: Ideals Schools and Problems

**Week 2: What is the role of classical sources in understanding Islamic Philosophy correctly ?**

* Translations and Transmission of Civilizations

**Week 3: *Ghazali, al-Munqidh min al-ḍalal* (Rescuer from Error).**

* This text is nececesary for grasping philosophicial and historical backgraound of Islamic Philosophy
* Break:
* Every week : Al Kindi, [رسالة في حدود الأشياء ورسومها](http://www.google.com.tr/url?sa=t&rct=j&q=&esrc=s&source=web&cd=1&cad=rja&uact=8&ved=0CBsQFjAA&url=http%3A%2F%2Far.wikisource.org%2Fwiki%2F%25D8%25B1%25D8%25B3%25D8%25A7%25D9%2584%25D8%25A9_%25D9%2581%25D9%258A_%25D8%25AD%25D8%25AF%25D9%2588%25D8%25AF_%25D8%25A7%25D9%2584%25D8%25A3%25D8%25B4%25D9%258A%25D8%25A7%25D8%25A1_%25D9%2588%25D8%25B1%25D8%25B3%25D9%2588%25D9%2585%25D9%2587%25D8%25A7&ei=bWOiVLi9D4mvabv3gvgC&usg=AFQjCNGYY8rrZWrFbhp-ebzNH1SIoT77Xg)  “On Definitions and Descriptions of Things’’ in “[Rasa'il al-kindi al-falsafiyah](http://www.muslimphilosophy.com/books/rasil-kindni.pdf" \t "_blank). Edited by M. A. H. Abu Riadah (1950
* Every week: SHEIKH SAEED, *A Dictionary of Muslim Philosophy*,Lahore,1970

**Week 4:** Continued

**Week 5 :** Continued

**Week 6 : Al Farabi**  كتاب آراء أهل المدينة الفاضلة, تأليف المعلم

* Al Farabi, *On The Perfect State al-Farabi*, ed:S.h.Nasr . Revised text with introduction Translation and Commentary by Richard Walzer,Oxford University Press ,1985
* We examine and read from this book Section I: First Cause

* Break
* Every week : Al Kindi, [رسالة في حدود الأشياء ورسومها](http://www.google.com.tr/url?sa=t&rct=j&q=&esrc=s&source=web&cd=1&cad=rja&uact=8&ved=0CBsQFjAA&url=http%3A%2F%2Far.wikisource.org%2Fwiki%2F%25D8%25B1%25D8%25B3%25D8%25A7%25D9%2584%25D8%25A9_%25D9%2581%25D9%258A_%25D8%25AD%25D8%25AF%25D9%2588%25D8%25AF_%25D8%25A7%25D9%2584%25D8%25A3%25D8%25B4%25D9%258A%25D8%25A7%25D8%25A1_%25D9%2588%25D8%25B1%25D8%25B3%25D9%2588%25D9%2585%25D9%2587%25D8%25A7&ei=bWOiVLi9D4mvabv3gvgC&usg=AFQjCNGYY8rrZWrFbhp-ebzNH1SIoT77Xg)  “On Definitions and Descriptions of Things’’ in “[Rasa'il al-kindi al-falsafiyah](http://www.muslimphilosophy.com/books/rasil-kindni.pdf" \t "_blank). Edited by M. A. H. Abu Riadah (1950
* Every week: SHEIKH SAEED, A Dictionary of Muslim Philosophy,Lahore,1970

**Week** **7:** Continued

**Week 8**: Continued

**Week 9** :İbn Sina

مقامات العارفين (كتاب الإشارات والتنبيهات)

**Week 10**: Continued

**Week 11**:Continued

**Week 12** : Ibn Rusd

[كتاب فصل المقال فيما بين الحكمة والشريعة من الاتصال](http://ar.wikisource.org/wiki/%D8%A7%D8%A8%D9%86_%D8%B1%D8%B4%D8%AF_-_%D9%81%D8%B5%D9%84_%D8%A7%D9%84%D9%85%D9%82%D8%A7%D9%84)\*

* Ibn Rushd:  *On the Harmony of Religions and Philosophy*, in Arabic *Kitab fasl al-maqal*, with its appendix (*Damima*). Appended is  an extract from *Kitab al-kashf`an manahij al-adilla*, published and translated  as:- .  Averröes, *The Philosophy and Theology of Averroes,* trans. Mohammed Jamil-al-Rahman (Baroda: A. G. Widgery, 1921), pp. 14-19, 122-131, 204-229, 242-249, 260-283, 300-308.*A more recent edition is edited by George Hourani, (Leiden, E. J. Brill, 1959).*

**Week 13 : Continued**

**Week 14: Continued**