**Ankara Üniversitesi  
Kütüphane ve Dokümantasyon Daire Başkanlığı**

**Açık Ders Malzemeleri**

Ders izlence Formu / Syllabus

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| Dersin Kodu ve İsmi  Course Title and Code | **EDP433** |
| Dersin Sorumlusu  Course Coordinator | Prof.Dr.Müfit Selim SARUHAN |
| Dersin Düzeyi  Course Level | Lisans |
| Dersin Kredisi  Course Credits | 2 |
| Dersin Türü  Course Type | Seçmeli |
| Dersin İçeriği  Course Content | * *Ethics and Moral* * *The Ethical Ideal of the Qur’an and Sunnah* * *Ethical Views of the Theologians (Mutazilities,Ash’arities and Maturidites9* * *Ethicsal Ideal of the Sufis (Rumi,İbn Arabi,etc.)* * *Happiness* * *Virtue and cardianal virtues* * *Courage* * *Temperance* * *Wisdom* * *Justice* * *Love* * *Friendship* * *Practical ethics* * *Diseases of the soul and their Treatment* |
| Dersin Amacı  Course Goals |  |
| Dersin Süresi  Office Day-Hours |  |
| Eğitim Dili  Language of Instruction | İngilizce |
| Ön Koşul  Prerequisites |  |
| Önerilen Kaynaklar Recommended Sources | Adler, M.,*The Idea of Freedom,* N.Y., 1961  Ayer, A.J. *Language, Truth and Logic,* London 1971  Billington, Ray, *Living Philosophy an Introduction to Moral Thought,* Routledge 1995,  Cassırer Ernst, *Kants Leben und Lehre“Kant’ın Yaşamı ve Öğretisi,* (Trans: Doğan Özlem) İzmir 1988.  El-Cürcanî, *Kitabü’t Tarifat,*  Descartes, Renè, *Principles of Philosophy*, trns. V.R.Miller *Holland 1982.*  Dawwani Jalal al Din, *Akhlaq-i Jalali* Lucknow India, 1309.    Dewey, John, *Theory of Valuation*, Chicago,1939;  Farabi*, Kitabu’l Huruf*, (The Book of Letters) Trs: Ömer Türker (İstanbul,2008)  Field, G.C. *Moral Theory an Introduction to Ethics,* London 1966.  Frankena, William, *“Obligation and Ability”* in Black M. (ed). Philosophical Analysis Ithacai Cornellean Press, 1950.  Hourani, *“Two Theories of Value in Medieval Islam, In Islamic Ethics”*, The Muslim World, 50, 1960;  Hourani, *“Averroes on Good and Evil”* Studio Islamica, MLMCXIII; *“Ethica Presuppositions of the Qur’an”*, Muslim World, LXX, I, (1980) 1-28.  Frankena, William, *Ethics,* New Jersey, 1963.  Ghazali, *Ayyuhal Walad*, İstanbul 1324.  Ibn Manzur, Lisān al-Arab, (Beirut:1994), Vol. VIII, 169-171.  Ibn Miskawayh, *Tadhib al-akhlaq, (*Beyrut 1398).*,* 118. (*The Book of Refinement of Character*, translated by, Constant K. Zureyk  Ibn Sina, *Risâle fi’l Ahd, Tisu Resail-i fi’l ve’tTabiyyat,* Matbaatü Hindiye, (Egypt)  Ibn Sina, *Ahlâk, Mecmuatu’r-Resail Cairo*, 1328.  Ibn Sina, *Uyunu’l Hikme,* Beyrut 1980 (ed:. A. Bedevî,) Cairo 1954.  Inati Shams, “*Epistemology in Islamic Philosophy”* in Routledge Encyclopedia of Philosophy, London, Routledge 1998.    Kınalızade, Ali Çelebi ,*Ahlak-ı Alai* ,Bulak Edition, undated  Louis P. Pojman, *Ethics, Discovering Right& and Wrong*, Fifth Edition, Cambridge.  Malcom, Norman, *Knowledge and Certainty,* N.Y., 1963.  Oppenhe’m, F.E., *Dimension of Freedom,* N.Y. London 1965.  Prıchard, H.A., *Knowledge and Perception,* Oxford 1950.  Pieper J., *Fortıtude and Temperance*, N.Y, Pontheon Books Ins. 1954  Plato, *Menon*, (trs. Ahmet Cevizci), Ankara 1989.  Plato,*Lysis, (*Trs.. S. Eyüboğlu), İstanbul 1997.  Plato, *Lakhes, (*Trs. Ş. Kösemihal), Ankara 1997.    Plato, *Phaidon, (*Trs. S.K. Yetkin, H.R. Atademir), İstanbul 1997.  RosenthaL, Franz, *Knowledge Triumphant, the Concept of Knowledge in Medieval Islam,* London, E.J. Brill, 1970  Sahakıan, William, S. *Ethics: An Introduction to Theories and Problems,* N.Y. 1975, 25  Saruhan Müfit Selim, *İslam Ahlak Felsefesinde Bilgi ve Hürriyet* (Knowledge and Freedom in Islamic Ethics) Ankara, 2005.  Saruhan, Müfit Selim, “Objections for Euthanasia and Organ Transplantation and Determining Values in The Light of Islamic Ethics." ‘**Islam and Bioethics**” Ankara University 2012, ed: Berna Arda, Vardit Rispler Chain(http://kitaplar.ankara.edu.tr/dosyalar/pdf/846.pdf)    Taylor, Richard, *Ethics, Faith and Reason,* Prentice Hall,1985. |
| Dersin Kredisi (AKTS)  ECTS |  |
| Laboratuvar  Laboratory |  |
| Diğer-1  Others |  |